

# AMENDED

APPLICATION FOR PERMIT

Serial No. 8746

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office NOV -9 1928  
 Returned to applicant for correction DEC 11 1928  
 Corrected application filed JAN 17 1929

The undersigned W. M. Kearney  
Name of applicant  
 of Reno, County of Washoe,  
 State of Nevada, hereby make application for  
 permission to appropriate the public waters of the State of Nevada, as  
 hereinafter stated. (If applicant is a corporation, give date and place  
 of incorporation.)

1. The source of the proposed appropriation is Unnamed spring or creek  
Name of stream, lake, or other source
2. The amount of water applied for is one-fourth second-foot.  
One-second-foot equals 40 miners' inches
3. The water to be used for stockwatering and domestic purposes  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
NE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 35, T. 39 N; R. 26 E., Unsurveyed.  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

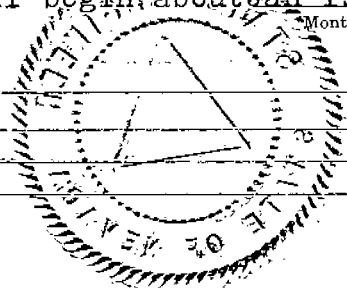
### IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is \_\_\_\_\_
- (b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should  
 be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month

### IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Works to be located NE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 35, T. 39 N; R. 26 E.  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream Not to be returned.  
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered from 1000 to  
10,000 heads of sheep.
- (h) Use will begin about Jan 1st and end about Dec. 31st, of each year.  
Month Month
- (i) Remarks \_\_\_\_\_



DESCRIPTION OF PROPOSED WORKS

The works will consist of galvanized troughs and small reservoirs  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water  
constructed of earth, brush and rock dams  
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$1,000.00

6. Estimated time required to construct works Three years

7. Remarks

For use of applicant

W. M. Kearney, Applicant.

By

Compared C. J. - DMB

This sheet inspected

, Engineer.

PROTESTED FEBRUARY 14, 1929- WALTER A. JOHNSTONE, WINNEMUCCA, NEVADA. 19779

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application,  
and do hereby ~~grant the same, subject to the following limitations and~~  
~~conditions:~~ DENY same, on the ground that its approval would be contrary  
to the provisions of Sections 2 and 3 of the Nevada Stockwatering Act.

The amount of water to be appropriated shall be limited to the amount  
which can be applied to beneficial use, and not to exceed  
cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or  
before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial  
use must be filed with State Engineer on or before

Map Filed DEC - 5 1928

WITNESS MY HAND AND SEAL this 19th day  
of May, 1932.

Seamus Malone  
State Engineer.  
By W. H. Repper  
Assistant State Engineer.

Compared 2-7-0-0-0